

BLUE GRASS BLADE.

A. T. aPrike

Sept 4
East Main St.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS.

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PRAYING, WEEPING,

EATING FLESH AND DRINKING
HIS BLOOD

THE CZAR AND HIS PEOPLE ARE
THUS PREPARING FOR
WAR

The papers are full of reports of the Czar and Czarina and nobles and generals going from palace to mosque praying, weeping, that the sacred man is getting a baptism to strip stark naked and be baptized three times. This she refused to do, and of course the priests were mad at this and called her a heretic.

Then again she was required to be anointed with holy oil in the forehead, hands, breasts and feet, so stated by the correspondent in the papers.

To all this wholehearted greeting, the Prince and his wife refused and permitted the priest to touch her only on her hands and forehead and this too, made them very, very mad.

It is a pity that the Czarina is not regarded as a Russian and a Greek Christian, but hold her as a heretic; and as heretics and heathen, according to Russian law, are not considered citizens of Russia.

The man of the Holy church is upon her. They have attempted her life twice, and if they succeed the third time they curse her because she does not bring a son to the Czar.

The facts are that she is a heretic and they will have none of her blood or flesh. They will not let her go to the scaffold.

To Be Pitied.

The Czarina is a woman to be pitied by all mankind. Not only pitied but admired. Admired because she has the courage to stand up to heretics, to refuse to curse the faith in which, and the people among whom she was reared; admired because she refuses to give up her body to the scaffold.

Any how, the sacrament in any of its phases is a wonderful mystery.

With Kings it always seems to have a particular virtue when they have nobody business on hands.

At one of the great councils of the church, some centuries ago, the question was raised as to the remnant of the sacrament remaining in the host was still "consecrated," was discussed with the profound and mighty logicians.

Now the sacrament, whether taken separately, mixed, or in the state of assimilation, or that found in the stool, is a marvelous mystery. But the most mysterious, and most associated with the sacrament, is seen in the effect it produces upon different people of different religions.

When the Greek converts the host into the real flesh and blood of Jesus it makes him jealous hateful and vindictive toward the Roman Pontiff. When the Roman converts the host into the flesh and blood and wine into the same flesh and bread and wine-versa.

With both eat and drink they are ready to sprout at each other's throats.

This however, may be due to difference in diet. When the sacrament is taken with beans and with the garlic of the Italian, it comes with a different effect upon the spiritual nature, when when mixed and digested with beans and black-bean of the Russians.

It must be understood, however, that the great sacrament of Assumption is the greatest mystery of orthodoxy, because some persons, "some orthodox quarters" are going to make an attack upon the Assumption.

Dr. Luther Hussey Gulick, of New York, talking on *Ecclastic Topics*: What Should Considerate a Scientific Basis for Religion? He says:

What is Exact? Does Such a Basis Already Exist?

He pleads for radical reform in Sunday school teaching methods.

It is well equipped and more up-to-date and intelligent methods, he says, are necessary to lift the Sunday school to the level of the best schools in the country on which it should rest.

Emotion the Primary Fact.

He suggested that the emotional basis is the primary fact in religion and moral pedagogy. He said further:

The foundation of religion is a strong emotional fact, that is, an emotional truth.

Sometimes I think this generation is an intellectual mad.

He wants to reduce everything to mathematics, while he ignores the religious element of a claim the greatest element must always be love.

Intellectual instruction is of tremendous importance, of course, but the first thing is to see that the character of the teacher is such as we should want duplicates of.

He wants to teach religion to children, which is in many persons cannot be established or removed by reason.

The child does not adopt a truth by reasoning, so why appeal to his intellect? Belief is something that is underneath reason, which in many persons cannot be established or removed by reason.

The editor thinks the child should be read in every public school by law.

If there religion is not to be prepared by means that are intellectual in nature, we must turn to the emotions.

It seems to me that Dr. Gulick can read in the Sunday school intelligently methods, which seems to indicate that, in his judgment, there is a lack of intelligence in Sunday school teachers when they come to teach religion to a child. He seems to regard the use of the intellect and science as dangerous and unnecessary, while he ignores the religious element of a claim the greatest element must always be love.

He wants to teach religion to children, which is in many persons cannot be established or removed by reason.

The common charge of infidelity against Christians is that intellect is not the foundation of religion but that Christians have an emotional nature rather than a reason and truth to make converts to their religion; but we infidels have a common charge against Christians that their religion is not the foundation of religion but that it is really a demonstration of the emotional nature of the child must be principally, or solely, worked upon.

It is a strange admission that the basis of religion is not the foundation of religion but that it is intellect that is lacking.

The common charge of infidelity against Christians is that intellect is not the foundation of religion but that Christians have an emotional nature rather than a reason and truth to make converts to their religion; but we infidels have a common charge against Christians that their religion is not the foundation of religion but that it is really a demonstration of the emotional nature of the child must be principally, or solely, worked upon.

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NOTES AND COMMENTS

By Josephine K. Henry.

The great Thomas Paine will yet occupy his proper place in history. Year by year the character of this man who was one of the principal founders of American Republicanism, is being shown in its true light. No name is better known or more honored, under such mountains of falsehood, magnificence, vilification and obloquy as the name of Thomas Paine, yet he spoke the greatest words for freedom and justice on record. The clergy alone are responsible for the wrongs that have been done him, memory, but in his own good time prevail over errors and men.

The San Francisco Examiner, one of W. R. Hearst's great papers, has this to say of Thomas Paine:

Attention President Roosevelt:

"Thomas Paine, the champion of the people, is to be left to rot in prison. He was not an Atheist, as is commonly believed, for he taught the existence of a God, and the word of God, and the birthright in attacking the church creeds. The stories to the effect that he recanted his 'Age of Reason' on his deathbed and professed religion have no foundation in fact."

We hope the man at the White House will pause long enough in his strenuous efforts to let us hear about Thomas Paine, and do his memory the justice of retracting his assertion through the American press, that he recanted his 'Age of Reason' on his deathbed. If he can prove either of these assertions, it is not only his duty to do so, but now is the opportune time to do it.

In view of the fact that Mr. Roosevelt has been, in his books one of the severest critics of some of his religious essentials, Americans should not complain when asked to prove the truth of Jesus' assertions.

Mr. Roosevelt said of Thomas Jefferson that "perhaps Jefferson was the most incapable executive that ever filled the presidential chair." Again Mr. Roosevelt said that "Jefferson was constitutionally unable to put a proper valuation upon truth."

How could it be from "his accident" that calls Thomas Paine "a filthy little Atheist?"

Mr. Roosevelt says that President Tyler was a politician of "monumental attainments" and that James K. Polk was "the very simplest President except Tyler, between Jackson and Lincoln." Of President Monroe, Roosevelt says "he was as much a failure as any man in history, and his criticism should not be passed upon him."

President Vanuken and Busham were "dough faces"; "General Scott was a wholly absurd and flatulent personage."

Nearly all these men were Democrats and all of them were dead before President Roosevelt was born. It does not take much courage to kick a dead lion. We have had a valid excuse for Roosevelt's criticism of Andrew Jackson. We expected to find that the critic thought Jackson a "dough face," a coward, and a pure putty in the hands of his advisers.

It is a wonder in the hands of such incompetents that the Republic ever lived to be delivered by accident. We have had a saint in San Juan, and we wonder how the critics of the future will size up Rough Rider Roosevelt, in comparison with Jackson, Grant, Sherman and the immortal Thomas Paine, who first wrote the words of "The United States of America."

ST. JOAN OF ARC.

The saints of the Catholic church interest me more than you do, and as many priests as there are to give sainthood, it is a wonder the Catholic world does not swarm with living saints, as the calendar does with dead ones, but it don't. I have been in this weary old world more than half a century and I have never met a person who had not heard of St. Joan, the second cousin to a saint. The Pope of Rome, in order to curry favor with the French, who are as devout of late as the English, has canonized her. I hope they will find the Russians in revolt, throttling the very life out of the Russian despotism, that the Great War will be the last contribution of the past and present.

He was of an emigrating mind,

and for twenty years he labored in short order and if other nations intended upon them, the United States included, may have specialized their Siedan at the hands of the Japanese and Korea, but that they will make the Cossacks retreat in double quick across Siberia on their return.

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